

Union County Utilities Coordinating Council

AGENDA: 9/01/2022 Call to Order: 1. Introductions: Board and all members present – see Attendees list (# 7 today) 2. Review minutes: Motion to approve "as submitted" or "as revised" (circle one) a. By ______, Seconded by _____ b. Discussion - Y/N c. Treasurer's Report: Beginning Balance \$ NA Ending Balance \$ NA d. Changes: None 3. Damages / Near Misses: 4. P & E Report (Publicity & Education)/ Upcoming Events / Meetings: None 5. State Business: None 6. Presentation: None 7. Projects: _____ 8. Old Business: 9. New Business:

Good of the Order:		
Meeting adjourned at:	1:00 pm	
Additional Notes:		
Discussion about p	<u>rojects</u>	